

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER J.R. "JOEY" HOPKINS SECRETARY

November 26, 2024

## NOTIFICATION OF AWARD NON-EXCLUSIVE CONTRACT

Simmons Public Utility Site Work, Inc PO Box 507 Whiteville, NC 28472

Contract ID: D6D3.POC.029

**TIP No.:** -----

Federal Aid: State Funded WBS: 6.100919.9

County: Bladen

**Description:** Patching, Overlays & Widening

Your firm has been awarded the contract for the above project as one of the low bidders from the November 20, 2024 bid letting, in the amount of \$664,174.00.

A Combined MBE/WBE Goal was established at 0.0% for this project, and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

**1.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 <u>inbutler@ncdot.gov</u> In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Ken Clark**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or <a href="mailto:kleark2@ncdot.gov">klelark2@ncdot.gov</a>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

New Butler

B42B449E08FF469..

Neil Butler

**Division Proposals Engineer** 

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Ken Clark, P.E.
 Rob Stone, P.E. Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E.